



FREMONT FOCUS

Calendar of Cultural Events

A publication of the Fremont Cultural Arts Council

Volume XXIX Issue I

January – March, 2010

President’s Message:

A few weeks back I asked the members of the FCAC board whether they thought this organization still had a worthwhile purpose in our community, and if so, how we could update the organization to meet our area’s changing needs and resources. The answer to the first question was a resounding ‘Yes!’. Since then we have come up with a number of exciting ideas to keep the FCAC relevant to our stakeholders, and especially to our members.

We no longer have the deep pool of dedicated volunteers that enabled us to put on the Young Artists Showcase for 20 years. We have decided that we don’t wish to hire paid staff, which would require a major on-going fund-raising effort, but want to continue as a grass roots, all-volunteer organization, passionate about making sure every dollar of membership dues and donations goes directly to support local arts. The bulk of our budget comes from the \$15 annual membership (\$25 for families and business) and unsolicited donations made by our members. So...what have we done for those faithful members over the years? How do we reach out to arts lovers who haven’t yet joined the FCAC? How about special members-only events?

This March will be the 40th anniversary of the FCAC. A celebration is in order, and we are inviting all FCAC members to join us. This will NOT be a fund raising gala...it will be an appreciation event exclusively for you, our members. If you are not already a member, join. If you are a member and need to renew, please do! If you are a member and are current on your dues, thank you, thank you, your ongoing support has done a great deal for the arts in your community, and we look forward to entertaining you at our 40th anniversary event.

Speaking of arts in your community, the FCAC has joined with members of the Fremont Film Forum to create a 16 minute video documentary about—hold on to your hats—a World War One circular sock knitting machine. The world premier is scheduled for January 17th, for details check the date in this Focus calendar..we hope to see you all there! And, keep an eye out for announcements of the date and place of our 40th anniversary celebration and member appreciation event.

Margaret L. Thornberry

FCAC Board of Directors and Committee Chairs, with area of emphasis

President – Margaret Thornberry*

Vice President – open

Treasurer – Julie Gilson*

Secretary – Anne MacLeod*

Connie Chew*

Cesar Lazo*

Paul Sethy*

Juried Photo Exhibit – Jason Cheng

Publicity and PR – Arathi Satish*

Al Minard*

Community Outreach – Beth Booth*

Art in Public Places – Margaret Talt*

Annual Member Event – Mary Wolfe

Facilities & Facility Volunteers – Doris Green

Fremont Focus – Doris Green

City of Fremont Park and Recreation Dept.

Liaison – Irene Jordahl

***=Board Member**

FREMONT FOCUS is a publication of the Fremont Cultural Arts Council. Deadline for the Spring/Summer 2010 issue, covering April through August, 2010, is **March 1, 2010**. Please send your news to PO Box 1314, Fremont, CA 94538, call 510.793.6060, or by e-mail to FCAC@linkville.com We strongly encourage our participating organizations to get their calendar information to us in time for publication, but sometimes it is just not possible. We realize how important arts news can be, but if it is too late for the printed version of the Fremont Focus, we have a web page listing "Late Submissions". Visit <http://www.fremontculturalartscouncil.org/>, click on the Fremont Focus button on the left navigation bar, and submit your activity under "Late Submissions".

FREMONT COMMUNITY ACTIVITIES CENTER is open each weekday between 11 a.m. and 2 p.m. (except holidays). Volunteers will answer your questions, dispense brochures and flyers, show you the premises, and generally put you in touch with what's happening in Fremont. Drop in to visit -- 3375 Country Drive (near Tak Fudenna Stadium). We are always looking for friends to staff the office and to help with mailings. Please call 510-794-7166 if you can help.

One of the purposes of Fremont Cultural Arts Council is to provide a 'clearinghouse' for Community Arts activities. The Fremont Focus is one of the ways for organizations to note what is planned, and when. In addition, F.C.A.C. would like to keep an up-to-date calendar ready for information queries. Help us make this work by informing us (794-7166) of your club's upcoming fund-raisers, meetings, workshops, concerts, etc. And if you are on the planning committee for your group, please check with us for any conflict in dates. We feel this will help everyone plan successful projects.

FREMONT CULTURAL ACTIVITIES

FCAC (FREMONT CULTURAL ARTS COUNCIL) recently completed a month long exhibit of photography submitted by local talented photographers. 220 entries were submitted by 60 photographers, and 114 prints were selected for the Fremont Library exhibition. Fifteen merit awards were presented at the November 13 public reception, including First Place to Greg Geren for "Breaking Wave with Gull", Second Place to Jason Cheng for "Day in the Park", and Third Place to jacline Deridder for "Dry Mud in Coyote Hills". In addition those attending the reception chose the photo "Splash" by Jan Cheung as People's Choice.

FREMONT SYMPHONY is pleased to announce a challenge grant from **Steve and Edith Pietkiewicz** to match on a 1:2 basis all new and increased giving from individuals to the Symphony during the 2009-2010 fiscal year – up to a total of \$22,500. To meet their match, the Symphony needs to raise \$45,000 in new monies by June 30, 2010. This challenge grant, only the second in the FSO's 46-year history, is an opportunity for the orchestra to continue providing cultural experiences for southern Alameda County and northern Santa Clara County residents. These matching funds will ensure the long-term viability of the Fremont Symphony and the continuance of the outstanding concert series, ballet with live orchestra, Young Artist Competition, Young Composers' Competition and other recital and ensemble performances in the community. For more information, contact Sue Rose, General Manager, at 510.794.1659, info@fremontsymphony.org, or the website www.fremontsymphony.org.

AAUW (American Association of University Women) is leading "**One Book, One Community Reading**", a community action project, through May, 2010. This year's selection is "**Animal, Vegetable, Miracle**" by **Barbara Kingsolver**. The community at large is encouraged to read the book and then join one of the discussion groups, which are being held at various sites throughout Fremont. Further information can be obtained by contacting one of the numbers listed in the PDF Focus.

FREMONT AREA WRITERS offers residents of Fremont, Hayward, Newark, Union City and Milpitas the opportunity to socialize, attend talks by professional writers, and gain encouragement in pursuing creative goals. The writers' group meets on the fourth Saturday of the month (except holidays and January and July) from 2 to 4 p.m. at Mountain Mike's Pizza, 35760 Fremont Blvd., in the Brookvale Shopping Center. An Open Mic for writers is held from 7 to 9 p.m. on the third Thursday of the month at Barnes & Noble Booksellers, 3900 Mowry Avenue, Fremont Plaza. Aspiring writers get 5 to 10 minutes to read portions of their work to a live audience. Call FAW President Bob Garfinkle at 510.489.4779 for more information. Mr. Garfinkle was recently awarded the 2009 Jack London Award for service to his branch of the California Writers Club and is the author of the astronomy book "Star-Hopping: Your Visa to Viewing the Universe", and has written astronomy-related articles in national and international publications, short stories and book reviews.

CULTURAL ARTS CALENDAR OF EVENTS

JANUARY

Christine Wilson and Grace Rankin will display a selection of their watercolor paintings at the Essanay Café, 37533 Niles Blvd., Fremont. The exhibit will be hung until **February 15**. The restaurant will be closed Mondays and Tuesdays, and is open for dinner Wednesday through Sunday.

- 4** **FREMONT ART GALLERY**, 37659 Niles Blvd., Fremont will hold classes from 10 a.m. to 2 p.m. this Monday, and again **January 18 and 25**. All levels are welcome. For information, call Grace at 510.794.5468.
- 6** **MISSION PEAK HERITAGE FOUNDATION** opens the Shinn House for tours this Wednesday afternoon 1 to 3 p.m., at 1251 Peralta Blvd., Fremont. The George Kato gardens located on the Shinn Estate are also open for strolling enjoyment. The estate is open on the first Wednesday and third Sunday of each month, 1 to 3 p.m. Tours will be offered on **January 17**, also.
- 8** **OLIVE HYDE ART GALLERY**, 123 Washington Blvd., Fremont, opens the **Hidden Treasurer/Local Talent Exhibit** this Friday with a reception hosted by the Guild. The public is invited to meet the artists this evening from 7 to 9 p.m. The exhibit continues at the gallery through **February 6**. Gallery hours are: Thursday through Sunday, 12:00 to 5 p.m.
- 8-23** **STAGE 1 THEATRE** opens its fall production of “**Dirty Rotten Scoundrels**” this Friday evening at the Newark Memorial High School Theater, 39375 Cedar Blvd., Fremont. The play continues weekends through **January 23**. Visit www.stage1theatre.org or call 520.791.0287 for information or reservations.
- 9** **MISSION COFFEE ROASTING COMPANY**, 151 Washington Blvd., Fremont, will host **CALIBAN “Tempestmusic.com”** this Sunday evening at 7 p.m. Caliban, Celtic Duo, has performed in Ireland, England, Norway, and the USA including 21 years of performances at the Berkeley’s Starry Plough. This is the 5th year at Mission Coffee. For information visit www.BraskhouseConcerts.com
- 9** **STARSTRUCK** opens **Music Man** this Saturday evening at the Smith Center, Ohlone College 43600 Mission Blvd., Fremont. The play continues through **January 23**. The performance on opening night begins at 7:30 p.m. and includes a reception following the program. Tickets for this evening are \$30.00. There will be a Saturday matinee and two Sunday matinees, all at 2:30 p.m. – the 10th, the 16th and the 17th. Tickets are \$25/\$22/\$20 for these performances and for the 7:30 evening performances on January 16 and Friday, January 22 – closing night. There will be a special 15th anniversary performance on Friday, January 15 at 7:30 p.m. where admission will be \$22/\$20/\$15.00. Visit www.starstrucktheatre.org for reservation information.
- 9** **SAN FRANCISCO BAY NATIONAL WILDLIFE REFUGE COMPLEX** invites the public to special programs each weekend through January at the Visitor Center, 2 Marshlands Road, Fremont. For specific information, call 510.745.8695. The Visitor Center is located at 2 Marshlands Road, Fremont.
- 10** **FREMONT SYMPHONY** will hold the finals for its 44th annual Young Artist Competition this Sunday afternoon at 2 p.m. in the Music Department Room 2133, Ohlone College 43600 Mission Blvd., Fremont. The young string players’ finals are open to the public. Parking is free and you may park anywhere on campus, except handicapped parking. Admission is \$10.00 adults; \$5.00 children under 18, at the door. For information, call 510.794.1659 or visit info@fremontsymphony.org.
- 10** **TRI-CITIES LEAGUE OF VOLUNTEERS** presents **Joni Morris & The After Midnight Band** in “**A Tribute to Patsy Cline**”, this Sunday afternoon in the MacGregor School Auditorium, 35753 Cedar Blvd., Newark. The 2 p.m. concert features the music of the late 50’s and 60’s. Joni is a talented singer, song writer and actress and promises an afternoon of music, comedy and many costume changes. Refreshments will be served during intermission. Suggested donation is \$8.00 adults, 45 seniors, and students 12-18, and children under 12 are \$2.00. Call 510.793.5683 for information or check the website-www.lov.org.
- 17** **TRANSCONTINENTAL CONNECTION** Join us for the first 2010 quarterly open mike history/cultural arts symposium at the Niles Edison Theater, 37417 Niles Boulevard, Fremont CA., 4:00-6:00PM This will be the first public showing of The Wonderful Knitting Machine, a video documentary collaboration of the Fremont Film Forum and the Fremont Cultural Arts Council. In addition, host and moderator Niles architect Paul Welschmeyer, will present Spanish Revival Unraveled. For more information, contact Paul Welschmeyer via e-mail at studio@pwarchitects.biz or by phone, (510) 825-0783, or Margaret Thornberry FCAC@linkville.com or 510-928-

8404. This event is free to the public. A voluntary \$5 donation is suggested for support of the Niles Essanay Silent Film Museum.

- 22 **BROADWAY WEST THEATRE**, 4000-B Bay Street, Fremont, opens its 14th season with **Love, Sex and The IRS**, a farce written by William Van Zandt and Jane Milmore. The curtain rises Thursdays, Fridays and weekends through **February 20**. For information and reservations, call 5210.683.9218 or visit www.broadwaywest.org.
- 22 **TRI-CITIES LEAGUE OF VOLUNTEERS** and the **NEWARK ART COUNCIL** are sponsoring an evening of good food and great theatre with a buffet dinner at the home of Arts Council member, Fred Jueneman, followed by viewing the production of Stage 1's "**Dirty Rotten Scoundrels**". For information, call LOV at 510.793.5683.
- 27 **BOOKLEGGERS TRAINING ORIENTATION MEETING** this Wednesday, 2 to 3 p.m. in Conference Room A, Fremont Main Library, 2400 Stevenson Blvd., Fremont. If you would like to join this elite group of readers please attend this short meeting prior to the training sessions, which begin Tuesday, February 2.
- 27 **OLIVE HYDE ART GUILD** will present a program at the gallery, 123 Washington Blvd., Fremont. The 10 a.m. program is open to members and the public. For more information, contact Martha Crowe, 510.792.7217
- 30 **MUSIC FOR MINORS II** presents **Red Grammer In Concert**, at the Harbor Light, 4760 Thornton Avenue, Fremont this Saturday afternoon at 2 p.m. Grammy nominee and former lead singer with the Limelites, Mr. Grammer is an award-winning children's recording artist who can captivate audiences of all ages. For tickets, call 510.733.1189, e-mail Sharon.filippi@sbcglobal.net. Tickets are \$14.00 and there are group discounts with advance purchase only. The concert proceeds benefit MFMII service to children in local schools. Ages 3 and up recommended.
- 31 **JO'ANN FREAD DANCE WORKSHOP** this Sunday at 7 p.m. at the Niles School, Fremont. Offered to docents teaching dances to school children.

FEBRUARY

- 1 **FREMONT CULTURAL ARTS COUNCIL** continues its program **CATS (Cultural Arts to Schools)** this month as four Fremont elementary schools: **February 1 – Green Elementary, February 2 – Gomes Elementary, February 3 – Brook Elementary, February 4 – Patterson Elementary and February 5 – Blacow Elementary**. FCAC is pleased to bring artist **Kyle Tiernan** to each of these schools.
- 1 **MISSION PEAK HERITAGE FOUNDATION** invites the public to an event honoring **Phil Holmes**, local historian, this Monday at 1:00 p.m. The luncheon will be held at the Best House, Palmdale Estates, 159 Washington Blvd., Fremont. Reservations, at \$30.00 per person, may be made by contacting **Al Minard** at alminard@comcast.net.
- 1 **AAUW** continues its involvement with the project **One Book, One Community Reading**. The project continues through May, 2010 and this year's selection is **Animal, Vegetable, Miracle** by Barbara Kingsolver. The community at large is encouraged to read the book and then join one of the discussion groups, which are being held at various sites throughout Fremont.
- 2 **BOOKLEGGERS TRAINING CLASSES** begin this Tuesday, 9:15 to 11:45 a.m. at the Fremont Main Library, Conference Room A, 2400 Stevenson Blvd. Fremont. The classes continue on Tuesdays to March 30.
- 3 **MISSION PEAK HERITAGE FOUNDATION** opens the Shinn House, 1251 Peralta Blvd., Fremont, this Wednesday afternoon, 1 to 3 p.m. Docents will lead tours through the century-old farmhouse. The grounds, including the George Kato Memorial Garden, may also be visited. A second tour this month will be offered on Sunday, **February 21**, also 1 to 3 p.m.
- 3-15 **ESSANAY CAFÉ**, 37533 Niles Blvd., Fremont, will continue to showcase the watercolor paintings of **Christine Wilson and Grace Rankin**, through February 14.
- 4 **BROADWAY WEST THEATRE COMPANY**, 4000 B Bay Street, Fremont, continues its production of **Love, Sex and The IRS** through **February 20**. Visit www.broadwaywest.org for information on times and prices or call 510.683.9218.
- 6 **SAN FRANCISCO BAY NATIONAL WILDLIFE REFUGE COMPLEX** continues its Winter tours and programs at the Visitor Center, 2 Marshlands Road, Fremont. Each weekend offers educational films and talks by local naturalists. Call 510.745.8695 for more information.

-
-
- 7 **TRI –CITIES LEAGUE OF VOLUNTEERS and the NEWARK ARTS COUNCIL** present the **21st Annual Gala Celebrating the Arts**. Featured artists are: the **Dixie Dominus** of Fremont Christian School, a Dixieland Band under the direction of **Thomas Banuelos; Knuti Van Hoven**, vocalist, **Ballet Petit, Peggy Peabody, Director, and Stage 1 Theatre**. The 2:00 p.m. program will be held at the MacGregor School Auditorium, 35753 Cedar Blvd., Newark and the doors open at 1 p.m. Complimentary refreshments will be served during intermission. Suggested donation: \$8 Adults, \$5 Seniors and Students 12-18, and \$2 children under 12. For information call 510.793.5683 or check the website – www.lov.org.
- 7 **MUSIC AT THE MISSION** will host the **Mission Masquerade Ball**, a benefit for Music at the Mission programs, this Sunday at 5:30 p.m. Dinner, Dancing, Live Music, Silent Auction, Prizes and more. Costume is optional, but masks are encouraged. The event will take place at Best House, Palmdale Estates, 1159 Washington Blvd., Fremont. Tickets are \$75 plus \$4 handling at www.musicatmsj.org.
- 12 **‘LOV AROUND THE WORLD’** a benefit for Arts in Schools and the Community, will be held at the Newark Pavilion this Friday evening. The evening begins with a complimentary champagne cocktail hour with hors d'oeuvres. Entertainment, a drawing, and live and silent auctions will follow a five-course gourmet meal prepared by the “hidden chefs” of the area. Call 510.793.5683 for reservations for this **Annual Elegant Affaire**.
- 19 **OLIVE HYDE ART GALLERY**, 123 Washington Blvd., Fremont, opens the **Animation Collection Exhibit** this Friday evening with a reception hosted by the **Olive Hyde Art Guild**. The public is invited to meet the artists from 7 to 9 p.m. and enjoy refreshments. The exhibit continues at the gallery through **March 20**. Gallery hours are Thursday through Sunday, 12 noon to 5 p.m.
- 19 **STAGE 1 THEATRE** raises the curtain on **It’s Only A Play** this Friday evening at Newark Memorial High School Auditorium, 39375 Cedar Blvd., Newark. The production continues weekends through **March 13**. For information, visit www.stage1theatre.org or call 510.791.0287.
- 20 **IRVINGTON BUSINESS ASSOCIATION** will install new officers and board for the 2010 year this evening. IBA sponsors community activities and works to improve the physical environment and social fabric of the community.
- 23 **MUSIC FOR MINORS II** will present a drumming experience this Tuesday evening, 7 to 9 p.m. at Niles School Auditorium. Percussionist and art therapist **Jeni Swerdlow**, will perform an interactive DRUMMM event that she has performed at hundreds of events in the United States and abroad. Parents, teachers, business people, musicians, retirees, ages 18 and up are welcome and will find this applicable in their lives. All materials are provided. The event is free to Music for Minors II participants. Community members may register with a \$15.00 fee by February 12, or \$20.00 at the door. To reserve your seat and handouts, call MFMII at 510.733.1189 or e-mail Sharon.filippi@sbcglobal.net.
- 24 **OLIVE HYDE ART GUILD** will present an interesting program this Wednesday at 10 a.m. in the gallery at 123 Washington Blvd., Fremont. The event is open to the public as well as Guild members. For more information, contact Martha Crowe 510.792.7217.
- 26 **FREMONT EDUCATION FOUNDATION** will hold its annual **GALA** this Friday evening. Watch your mail, and media for more information.
- 27 **FREMONT SYMPHONY ORCHESTRA** will present **Adam Neiman in Recital** this Saturday evening, 8:00 p.m., in the Smith Center, Ohlone College, 43600 Mission Blvd., Fremont. This award-winning pianist, who grew up in Fremont, has performed in recital and with major symphonies throughout the United States, Europe and Japan. An avid chamber music player and a member of the Corinthian Trio, he has also composed works for piano, voice, chamber ensembles and symphony orchestra. Single ticket prices at \$38, \$33, and \$15 are available by calling 510.794.1659.

MARCH

OLIVE HYDE ART GUILD announces its annual Scholarship competition. Deadline for entry is **March 27**. The selection will be made by **April 30** and the winner announced on **June 4**. Visit www.olivehydeartguild.org for information

- 1 **AAUW** continues involvement with **One Book, One Community Reading**, providing various sites throughout Fremont for discussion groups. This year’s community action project is **Animal, Vegetable, Miracle**, and information can be obtained by contacting one of the numbers listed in the PDF Focus.

-
-
- 3** **MISSION PEAK HERITAGE FOUNDATION** will provide docents to lead tours of the Shinn Estate, 1251 Peralta Blvd., Fremont, this Wednesday afternoon, 1 to 3 p.m. The century-old farmhouse will also be open for tours on **Sunday, March 21.**
- 5-13** **STAGE 1 THEATRE** continues the production of **It's Only A Play** at the Newark Memorial High School Auditorium, 39375 Cedar blvd., Fremont, through **Saturday, March 13.** Visit www.stage1theatre.org or call 510.791.0287 for information or reservations.
- 5-7** **MINERAL AND GEM SOCIETY** opens a show at the Newark Pavilion, 6439 Thornton Avenue, Newark this Friday through Sunday. Many educational exhibits and demonstrations of the lapidary arts and geology may be seen. There will be four display areas each with its special display or demonstration. There will be a live auction on Saturday, March 6. The hours for the exhibit are: Friday and Saturday 10 a.m. to 6 p.m., and Sunday, 10 a.m. to 5 p.m. Admission is \$6.00 for a three-day pass.
- 5-7** **FREMONT FRIENDS OF THE LIBRARY** will hold its three-day Spring Used Book Sale this Friday 7 to 9 p.m., Saturday 10 a.m. to 3 p.m. and Sunday 12 noon to 3 p.m. The Friday evening advance sale is for members only, but memberships (\$10.00) are available for purchase at the door. Sunday's clearance sale is \$3.00 per large grocery bag – bring your own, but no boxes. The sale will be held at the old main library, 39770 Sailway Drive, at Fremont's Central Park.
- 7** **OHLONE WIND ORCHESTRA** will present a concert this Sunday afternoon at 2 p.m. in the Jackson Theatre, Ohlone College campus, 43600 Mission Blvd., Fremont.
- 7** **OHLONE CHAMBER ORCHESTRA** will present a concert this Sunday at 5 p.m. in the Jackson Theatre, Ohlone College, 43600 Mission Blvd., Fremont.
- 7** **TRI-CITIES LEAGUE OF VOLUNTEERS** and **NEWARK ART COUNCIL** present **O'Leary** – Bay Area musicians quartet performing on acoustic guitar, keyboard, mandolin/guitar and drums – traditional and unique Celtic music this Sunday afternoon at 2 p.m. The doors will open at 1 p.m. at the MacGregor School Auditorium, 35753 Cedar Blvd., Newark. Suggested donation \$8 Adults, \$5 Seniors and Students 12-18, and \$2 for children under 12. Complimentary refreshments will be served during intermission. For information, call 510.793.5683 or check the website – www lov.org
- 13** **MUSIC AT THE MISSION** presents **WAR** at the Old Mission San Jose, 43575 Mission Blvd., Fremont, this Saturday evening at 8 p.m. A pre-concert talk will be given at 7:15 p.m. The program includes works that were inspired by armed conflict. It includes **Janacek** Sonata for Violin and Piano, **Hartzis** Dance of the Dictators, **Schoenfield** Sparks of Glory, and **Messiaen** Quartet for the End of Time. Artists are: **Karen Shinozaki, violin, Jeff Anderle, clarinet, Aileen Chanco, piano and Glanna Abondolo, cello.** Single ticket prices are \$25.00-general; and \$20.00 – student/senior. Reservations may be made by credit card: www.musicatmsj.org or e-mail: tickets@musicatmsj.org.
- 19** **MUSIC FOR MINORS II SHOWCASE 2010** offers an opportunity for children to perform on a professional stage for the community in this annual Children's Showcase, Friday at 7:30 p.m. The showcase will be presented at Harbor Light, 4760 Thornton Avenue, Fremont. Over 300 children will be uniting in song from several school districts that MFMII serves. For tickets call MFMII at 510.733.1189 or e-mail Sharon.filippi@sbcglobal.net.
- 19** **BROADWAY WEST THEATRE COMPANY**, 4000 B Bay Street, Fremont, presents **Enchanted April** beginning this Friday evening and continuing weekends through **April 17.** The comedy, written by Matthew Barber, will be presented Thursday, Friday and Saturday evenings, and some Sunday matinees. Call 520.683.9218 for ticket reservation and information, or visit www.broadwaywest.org.
- 20** **SMITH CENTER PRESENTS Tao Lin, Classical Piano**, in the Jackson Theatre, Ohlone College, 43600 Mission Blvd., Fremont. The concert begins at 8 p.m. and tickets may be ordered through the Smith Center Box Office 520.659.6031 Tuesday through Thursday 12 to 7 p.m., and Friday-Saturday 12noon to 5 p.m. It is open one hour before all performances.
- 21** **FREMONT SYMPHONY ORCHESTRA** presents **Steve Pietkiewicz and Concertmaster Phil Santos** in a piano/violin recital this Sunday, 3 p.m., in the Pietkiewicz home. Donation is \$100.00 per person and includes a lavish buffet. Call the Symphony office for details – 510.794.1659.

- 22 **FREMONT EDUCATION FOUNDATION** begins the annual **Music Telethon** this Monday, 7 to 9 p.m. Sponsored by the Foundation, this fundraiser is televised live on Comcast Cable Channel 26 over a three- night period. It is the main fundraiser for the ‘After School Band Program’.
- 24 **OLIVE HYDE ART GUILD** will present an educational and entertaining program this Wednesday morning at 10 a.m. in the gallery, 123 Washington Blvd., Fremont. For more information contact Martha Crowe, 510.792.7217.
- 27 **SMITH CENTER PRESENTS** the 10th Annual **Masterworks Concert** featuring the **Ohlone Chamber Singers: “Stairway to Heaven”**. The concert, under the direction of **Dennis Keller**, will feature the sacred music of Machaut, Vaughan Williams, Durufle, Tavener, Part and MacMillan. It will be presented at the Mission San Jose, Mission Blvd., Fremont.
- 30 **FREMONT SYMPHONY ORCHESTRA CHILDRENS’ CONCERTS** will be held this Tuesday morning and early afternoon. Children from grades four – six will attend two hour-long concerts featuring the full symphony orchestra, and a performance by a young artist contestant. Also featured will be the young composers’ tunes, orchestrated for the symphony. For information, call the Symphony office – 510.794.1659.
- 31 **JO’ANN FREAD DANCE WORKSHOP** will be held this Wednesday evening at 7 to 9 p.m. in the Niles School 37141 Second Street, Fremont. Docents will learn how to teach dances such as folk, square, line dancing, parachuting with la Raspa and other rhythmic movement.

LIBRARY NEWS

Bookmobile Hours: The Alameda County Bookmobile operates Monday through Friday, visiting each site two times a month. There are six sites in Union City, two in Newark and fifteen in Fremont. To get a brochure with the sites and times listed, please call (510) 745-1477.

MEETINGS

AFRO-AMERICAN CULTURAL & HISTORICAL SOCIETY INC., TRI-CITY AREA, Post Office Box 743, Fremont, CA 94537, meets monthly in members’ homes on the third Saturday at 5:30 p.m. Please call 793-8181 daytime or (510) 489-0689 for information. The Society has several opportunities for service and encourages your involvement.

AAUW (Fremont Branch American Association of University Women) advances equity for women and girls through advocacy, philanthropy, education and research. Membership is open to any current student or graduate of an accredited college, university, or recognized foreign institution. Contact: 510.728.9700, P.O. Box 8254, Fremont, CA 94537-8254 or President@AAUW-fremontbranch.org. You may also visit www.aauwfremontbranch.org.

ADOBE ART GALLERY, 20395 San Miguel Avenue, Castro Valley, CA 94546. Hours: Monday –Thursday, 9-12 and 2-4, Friday and Saturday 11-3. Call 510.881.6735 or visit www.artinc.org.

CALIFORNIA RETIRED TEACHERS ASSOCIATION, FUN DIVISION # 91 represents all retired teachers in Fremont, Union City and Newark. CRTA works to protect and improve State Teachers Retirement benefits and serves as an income protection plan. It is the number one advocate for all retired teachers, and is their link with the State Legislature to increase teachers’ pensions. CRTA meets four times a year for lunch and socialization, entertainment and informative general meetings. It also promotes volunteer work in schools and the community at large. Meetings are held quarterly on the third Wednesdays in January, April, July and October. For information call Muriel, at (510) 797-9704.

CASTRO VALLEY MINERAL & GEM SOCIETY, 20948 A Corsair Blvd., Hayward, CA 94545-1002. Phone 510.887.9007 or e-mail norm2@earthlink.net.

CENTERVILLE BUSINESS ASSOCIATION, a non-profit organization dedicated to promoting the economic and social welfare of the Centerville District of the City of Fremont. Be in the business of being a part of your community. Centerville Business Association is open to any business, person, or organization with an interest in promoting Centerville – *Centerville is our Business!* We sponsor community events, forums and political candidate forums. We promote our businesses and support each other and provide access to City Staff and other municipal leaders. The Association meets weekly, Wednesdays at 7:45 a.m. at Cabrillo Café. For more information email: CGA@aol.com.

COUNTRY CLUB OF WASHINGTON TOWNSHIP WOMEN’S CLUB, a member of the California Federation of Women’s Clubs, established in 1896, meets the first Tuesday of each month, (except July and August) 1:00 p.m. at St. James

Episcopal Church, 37051 Cabrillo Terrace, Fremont, CA 94536. Special speakers and refreshments follow the general meeting. Guests are always welcome. Please call Mary Wolfe, President, at 510.657.0130, for information.

DAUGHTERS OF AMERICAN REVOLUTION, Ohlone Chapter, meets the first Saturday of each month, (September through May) at 10:00 a.m. in the Centerville Presbyterian Church, 2nd Floor of Education Building, Central Avenue, Fremont.

FREMONT AREA WRITERS – a community of writers from the Fremont area (Fremont, Hayward, Newark, Niles, Union City & Milpitas) who wish to educate, encourage and socialize with other writers in the pursuit of common creative goals. Monthly meetings are held the 4th Saturday of the month (except holidays) in the rear of Mountain Mike's Pizza at 35760 Fremont Blvd., in Brookvale Shopping Center. Meetings are open to the public. A \$5.00 donation is requested. For more information, call 510.489.4779, or visit <http://groups.yahoo.com/group/fremontareawriters>.

FREMONT ART ASSOCIATION meets at the Gallery on 37659 Niles Blvd., Fremont, on the first Wednesday of each month at 7:00 p.m. After a brief meeting, guest artists present a 1 1/2 hour program. The gallery is open Wednesday through Sunday, 11:00 a.m. to 5:00 p.m. There are many classes in oil and watercolor painting offered. For information, call 792-0905 or see the website at <http://www.fremontartassociation.org>.

FREMONT CHESS CLUB meets every Friday evening from 7 to 11 p.m. at the FCAC conference room, 3375 Country Drive, Fremont. For information, call Ken Zowal, 510.623.9935.

FREMONT COIN CLUB meets the second and fourth Tuesday of each month at the Elks Lodge, 38991 Farwell Drive, Fremont, 7:00 p.m. Guests are welcome-no charge. Coins are displayed, talks are given, and refreshments are served.

FREMONT CULTURAL ARTS COUNCIL meets at 7:00 p.m. on the fourth Thursday of each month (the 3rd Thursday of November, no meeting in December) at **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Call 794-7166 for information.

FREMONT FIBROMYALGIA SUPPORT GROUP sponsored by the Arthritis Foundation, meets the first Saturday of each month from 11:30 a.m. to 1:30 p.m. at Kaiser Fremont Medical Center, 39400 Paseo Padre Pkwy, Niles Blvd., Conference rooms F, G & H. Call 793-6369 for information.

FREMONT KIWANIS meets each Tuesday morning at 7:00 a.m., at Fremont Marriott Harvest Café, 46100 Landing Parkway, Fremont, off Highway 880 at Fremont Blvd., South exit. Guests are always welcome. For information, call 510.489.9305, President Marsha Badella, or visit www.Kiwanisfremont.org.

FREMONT PHOTOGRAPHIC SOCIETY meets the fourth Wednesday of each month (except the 5th Wednesday in November and December) - at **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Contact President Jason Cheng, 510.683.9536.

FREMONT RUSSIAN SOCIAL CLUB meets every third Friday of each month 3:30 to 6 p.m. in the Fremont Senior Center Cafeteria, 40086 Paseo Padre Parkway, Fremont. Conducted in Russian, interpreters available. Open to general public. Call 745-8731.

FREMONT STAMP CLUB meets the second Thursday of each month at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont.

FRIENDS OF HEIRLOOM FLOWERS, FREMONT GARDEN CLUB, is a nonprofit organization dedicated to the preservation and maintenance of two of Fremont's Historical parks and to the art of gardening. Meetings are held monthly every **third Wednesday, 10AM**, at 1251 Peralta Blvd., Fremont, and may include speakers, demonstrations and tours. Interested gardeners are welcome, Club membership is not required. Weekly workdays are from 10 a.m. to noon on **Tuesdays at the Shinn Historical Park and Arboretum**, 1251 Peralta Blvd., Fremont, and on **Thursday, at the California Nursery Historic Park Rose Garden**, 36501 Niles Blvd., in the Niles District of Fremont. Community service credit is available for students. For info. call Caryl at 510.557.9246, or Joyce at 510.659.9396.

FRIENDS OF THE UNION CITY LIBRARY: Please call Myrla Raymundo, MBA, President, (510) 489-0133.

F.U.N. (Fremont, Union City and Newark) MOTHERS CLUB – meets the first Tuesday of the month at 7:00 p.m. Call 510-475-6864 and leave a message for F.U.N. Mothers Club. The club provides playgroups, newsletters, speakers, family activities and much more. Moms with children 0 - 5 years old and expecting moms are welcome.

HAYWARD CULTURAL ARTS COUNCIL, 22654 Main Street, Hayward, Ca 94541. Sponsors many events at art galleries in the Hayward area. Visit www.haywardarts.org.

IRVINGTON BUSINESS ASSOCIATION a non-profit organization dedicated to serving and improving the historic Irvington District and the City of Fremont, invites you to their meetings to discuss, promote and notify business owners and community leaders of your announcements, projects and requests. IBA meets at 7:30 a.m. on the fourth Tuesday of each month at the Irvington Presbyterian Church Social Hall, 41020 Chapel Way, Fremont. For more information, contact President Greg Green at 510.366.8130 or at info@irvingtonba.org.

KEEWAY SWINGERS SQUARE DANCE CLUB meets every Thursday (except the 5th Thursday) at the Niles Veterans Hall, 37154 Second and E Street, Fremont. The beginners' class dances from 7:00 p.m. to 8:30 p.m. and the PLUS level group dances from 8:30 p.m. to 10:00 p.m. For more information call Howard Elz (510) 793-0779 or Cora Alameda (510) 490-5429. Visitors are welcome.

LEAGUE OF WOMEN VOTERS is a non-partisan political organization that encourages the informed and active participation of citizens in government. We work to increase understanding of major policy issues and to influence public policy through education and advocacy. The League sponsors monthly meetings and maintain an office in the Fremont Community Activities Center, 3375 Country Drive, Fremont. For more information about meetings or how to join the League, visit on the web <http://www.lwvfnuc.org>., e-mail webmaster@wvfnuc.org., call 510.794.5783 or write to LWVFNUC, P.O. Box 3218, Fremont, CA 94539.

LIONS CLUBS: Dawn Breakers: 6:45 a.m. 1st and 3rd Thursday – El Patio Restaurant, 37311 Fremont Blvd., Fremont, Mike Hale, President, 510.792.9511 Guests are always welcome as well as former Lions Club members and those who have recently moved to our area and would like to transfer. For information, call 651-0439.

MISSION PEAK HERITAGE FOUNDATION meets the third Thursday of every month at the Shinn House, 1251 Peralta Blvd., 7:00 p.m. Tours of the James C. Shinn Estate, which includes the George M. Kato Gardens, are given the first Wednesday and third Sunday of each month from 1 to 3 p.m. The Hummingbird and Butterfly Garden, sponsored by Friends of Heirloom Flowers and the Audubon Society, is also located on the estate.

MUSEUM OF LOCAL HISTORY, located at 190 Anza Street, Fremont, is open every Wednesday and Friday, and the second weekend (Saturday and Sunday) of each month, 10 a.m. to 4 p.m. Phone: 623-7907 (510).

MUSIC FOR MINORS II is the nonprofit music enrichment program bringing music to elementary school classrooms weekly in the local community since 1988. Sharing songs, dance, rhythm instrumentation, and music appreciation, MFMII nurtures the love of music in children and helps to in service classroom teachers in music integration of the curriculum. Become a MFMII music docent by taking the Ohlone College accredited training class annually from September to November at the Newark Ohlone Center, join our board of directors, become a donor, or help at our annual community showcase concerts. Join this fun-filled and academically reinforcing program. Call 510/733-1189 or Carol at 510/793-6575.

NEWARK OPTIMIST CLUB meets the 1st Tuesday of each month at 6:30 p.m., and 7:30 a.m. on the 2nd, 3rd, 4th, and 5th Wednesday, International House of Pancakes, 5687 Jarvis Blvd., Newark. This "Friend of Youth" international service club serves the children of the community. New members are welcome. Call Marla, 793-1498, for more information.

NILES CANYON RAILWAY, Highway 84 East to parking lot outside of Sunol Township. The train departs every 25 minutes from 10 a.m. through 4 p.m. on the first and third Sundays of the month, rain or shine. Board the train at the corner of Kilkare and Main in Sunol, off Niles Canyon Rd. Each train holds 200 plus people per trip. Suggested donation: \$6 adults, \$3 children. Call 862-9063

NILES DEPOT MUSEUM, 36997 Mission Blvd., Fremont, is open to public 10 a.m. to 4 p.m. first and third Sunday of each month. Admission is free, 797-4449.

NILES ESSANAY SILENT FILM MUSEUM board meets monthly. Call (510) 796-1940 for additional information. Open to anyone interested in helping build a new museum celebrating the unique role of Niles in early cinematic history. Museum Store is open Saturday noon to 4 p.m. and Sundays 11 a.m. to 3 p.m. or at the 7:30 p.m. Saturday Evening shows.

OHLONE HUMANE SOCIETY meets the second Tuesday of each month 7 to 9:00 p.m. in a designated conference room of the Fremont Main Library, 2400 Stevenson Blvd., Fremont. (see roster at Library entrance for conference room #). Open to general public. Call 792-4587.

OLIVE HYDE ART GUILD Board of Directors meets the second Wednesday of each month at the Olive Hyde Art Center, 123 Washington Blvd., Fremont. Programs presented by selected artists as well as tours to exhibits and galleries

throughout the Bay Area are planned for members and guests at various times throughout the year. The Guild sponsors exhibit receptions and the December Holiday Gala, Show & Sale. For information call Karen Tobin, President, at 490-4394.

PHOTOGENESIS meets the second Wednesday of each month from 7:00 to 10:00 p.m. at the Fremont **Community Activities Center**, 3375 Country Drive, Fremont. Contact Jeanette Butler, President, (510) 623-1024. The club offers an opportunity to learn of the art and science of photography and to display work in an environment of constructive criticism.

PIECEMAKERS QUILT GUILD meets the first Tuesday of each month at 6:30 p.m. (social) and 7:00 p.m. (meeting), at the Holy Redeemer Lutheran Church Hall, 35660 Cedar Blvd., Newark. For information, please call 490-6266.

ROTARY CLUBS:

Fremont:	Wednesday, 12:15 p.m., Papillon Restaurant, Mission Blvd., Fremont
Fremont Sunrise:	Wednesday, 7:15 a.m., Original Pancake House, 39222 Fremont Blvd.
F.U.N.:	Thursday, 7:00 p.m. La Quinta Hotel, 46200 Landing Pkwy. Fremont
Mission San Jose:	Friday, 12:15 p.m. Papillon Restaurant, Mission Blvd., Fremont
Newark:	Tuesdays, 12:15 p.m. Beck's Farmhouse, 36665 Cedar Blvd., Newark
Niles:	Thursday, 12:15 p.m., Washington West, 2500 Mowry Ave., Fremont
Warm Springs:	Tuesday, 7:15 a.m., Courtyard by Marriott, 47000 Lakeview Blvd.

STAGE 1 THEATRE, Repertory Theatre for the Tri-cities area at Newark Memorial High School Theater, 39375 Cedar Blvd., in Newark. Phone (510) 791-0287 for reservations and information.

STARS YOUTH ORCHESTRA meets Sunday afternoons 2:30 to 5:00 p.m., at the Noll Center, Fremont Adult School, 4700 Calaveras Avenue, Fremont. Fall rehearsal classes: September 7-December 14, 2008 For audition and info please call: 510.687.9558 or visit: www.syoworldbreak.com.

TOASTMASTERS INTERNATIONAL CLUBS:

F.U.N. Club	Monday, 7:00-9:00 p.m. at Kaiser complex, Niles Building, Paseo Padre Pkwy. Call (510) 498-1163.
Starsearch:	Wednesday, 7 p.m., Centerville Library, 3801 Nicolet Ave. Fremont, (408) 473-4628
Fantastic Toastmasters:	Saturday, 10 a.m. to noon, Kaiser Niles West Bldg. Conf. Room E, 2nd floor, 39400 Paseo Padre Pkwy - 510.792.7983
Pathfinders:	Wednesday, 12:00 noon, 39550 Liberty St. Niles Conf. Rm. 510.657-1513
Wave Masters:	Wednesday, 12:00 noon, Therma-Wave, 1250 Reliance Way, Fremont, 94539. Call (510) 668-2321. Guests are always welcome.
CBC Toastmasters: (Citizens for Better Communicators)	Saturday, 10 a.m. to 11:30a.m. Fremont Adult School, Room 28 4700 Calaveras Avenue, Fremont, CA 94538

TRI-CITY ECOLOGY meets at 7:45 p.m. on the first Thursday of each month at Fremont Community Activities Center, 3375 Country Drive, Fremont. Call 793-6222 or visit the website: www.tricityecology.org.

EAST BAY SCOTTISH ASSOCIATION OF CALIFORNIA meets monthly on the third Wednesday, 7:00 p.m. to 9:00 p.m. Open to all, especially those with Scotch heritage, or those interested in Scottish history and culture. For more information, and site details call (510) 792.3053, Donna Johnstone, President.

TRI-CITIES WOMEN'S CLUB extends the hand of friendship and many activities, including card games, mini tours, book talk, book exchange and charitable projects. Meetings are held the third Tuesday of each month – September through June – at Fremont Elks Lodge, Farwell Drive, Fremont. Lunch is at 12:30, but those interested in card games should come at 9:30 a.m. For information call Judy at 510.793.7637.

UNION CITY HISTORICAL MUSEUM/FRIENDS OF THE UNION CITY LIBRARY: located at 3841 Smith Street, Union City, is open every Thursday, Friday and Saturday, 10:00 a.m. to 4:00 p.m. For information, call (510) 324-329

WASHINGTON TOWNSHIP HISTORICAL SOCIETY- meetings are held the fourth Monday of every other month (January, March, May, July, September, and November) 7 p.m. at the Museum of Local History, 190 Anza Street, Fremont. Please call Regina Dennie, 656-3892, for information.



Non-profit Org.
U.S. POSTAGE
PAID
Permit No. 152
Fremont, CA

P.O. Box 1314 Fremont, CA 94538

Address Correction Requested

**PDF FOCUS
&
Searchable event schedule
available online.**

**Please visit
www.fremontculturalartscouncil.org/**

YES, I WANT TO INVEST IN THE ARTS

Your membership supports CATS (Cultural Arts to Schools), Fremont Photographic Exhibit, Las Posadas, fees for needy children to attend City Recreation Department programs, publishing the Fremont Focus, and an on going commitment to a Fremont Cultural Arts Complex. Your contribution is tax-deductible. You may join or contribute on-line at our website www.fremontculturalartscouncil.org through the Network for Good, or mail back this form with your check.

- _____ I want to become a member. Dues \$15.00 individual or family, \$25.00 for organization or business
- _____ I appreciate all the good work you do. Enclosed is an additional donation in the amount of \$_____ for _____ (leave blank if you want us to decide how best to use it).
- _____ I am interested in becoming more active in FCAC events. Give me a call at _____.
- _____ **Please just send me e-mail, I can read the FOCUS on line.**
- _____ **I would like to continue receiving my FOCUS by mail**

Additional Comments: _____

NAME: _____ *Individual or Family*

NAME: _____ *Business or Organization*

ADDRESS: _____

City _____ Zip _____ PHONE: _____ E mail: _____

Make check payable to F.C.A.C. Mail to: P.O. Box 1314, Fremont, CA 94538

Place
Stamp
Here

**Fremont Cultural Arts Council
P.O. Box 1314
Fremont, CA 94538**

***PLEASE MAIL THE FRONT PAGE BACK
FOR YOU OR A FRIEND
SO WE CAN BETTER SERVE YOU
AND OUR COMMUNITY***

5 EASY STEPS

- 1. CUT OFF THIS PAGE ALONG THE LINE TO THE RIGHT***
- 2. FILL IN YOUR INFORMATION ON THE BACK***
- 3. TRI-FOLD THIS PAGE WITH THE ABOVE ADDRESS SHOWING ON TOP***
- 4. STAPLE OR SCOTCH TAPE TO SEAL***
- 5. PLACE A STAMP AND DROP IT IN THE MAIL BOX***

Thank You

*If you are planning on moving and wish to continue receiving **FREMONT FOCUS**, please send a change of address to: FCAC, P.O. Box 1314, Fremont, CA 94538, or call 794-7166.*

clip and mail